



**Southwest Family YMCA**  
**26111 Ynez Rd., Ste. B26**  
**Temecula, CA 92591**  
**(951) 677-9622 FAX: (951) 296-5495**

**Child's Name:** \_\_\_\_\_

Age: \_\_\_\_\_ D.O.B: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Mother: \_\_\_\_\_ Work/Cell Phone (circle one) \_\_\_\_\_

Father: \_\_\_\_\_ Work/Cell Phone (circle one) \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Was your child in our program last year? Y / N If yes, what class \_\_\_\_\_

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 Under the session, please circle the desired time and level for your community pool.

**Fee: \$60.00 per session - Please plan carefully – No Refunds**

**Session 1: June 16 – June 26**

|               |           |          |                |             |            |               |
|---------------|-----------|----------|----------------|-------------|------------|---------------|
| Vintage Hills | 9:00 Pike | 9:30 Eel | 10:00 Polliwog | 10:30 Guppy | 11:00 Pike | 11:30 Skipper |
| Temeku Hills  | 1:00 Pike | 1:30 Eel | 2:00 Polliwog  | 2:30 Guppy  | 3:00 Pike  | 3:30 Skipper  |

**Session 2: June 30 – July 11**

*No lesson on 7/4, Make-up day 7/11*

|               |           |          |                |             |            |               |
|---------------|-----------|----------|----------------|-------------|------------|---------------|
| Vintage Hills | 9:00 Pike | 9:30 Eel | 10:00 Polliwog | 10:30 Guppy | 11:00 Pike | 11:30 Skipper |
| Temeku Hills  | 1:00 Pike | 1:30 Eel | 2:00 Polliwog  | 2:30 Guppy  | 3:00 Pike  | 3:30 Skipper  |

**Session 3: July 14 – July 24**

|               |          |          |                |             |              |                      |
|---------------|----------|----------|----------------|-------------|--------------|----------------------|
| Vintage Hills | 9:00 Eel | 9:30 Ray | 10:00 Polliwog | 10:30 Guppy | 11:00 Minnow | 11:30 Skipper & Fish |
| Temeku Hills  | 1:00 Eel | 1:30 Ray | 2:00 Polliwog  | 2:30 Guppy  | 3:00 Minnow  | 3:30 Skipper & Fish  |

**Session 4: July 28 – August 7**

|               |          |          |                |             |              |                      |
|---------------|----------|----------|----------------|-------------|--------------|----------------------|
| Vintage Hills | 9:00 Eel | 9:30 Ray | 10:00 Polliwog | 10:30 Guppy | 11:00 Minnow | 11:30 Skipper & Fish |
| Temeku Hills  | 1:00 Eel | 1:30 Ray | 2:00 Polliwog  | 2:30 Guppy  | 3:00 Minnow  | 3:30 Skipper & Fish  |

**Credit Card: Visa / Amex / MC / Discover # \_\_\_\_\_ EXP \_\_\_\_\_ / \_\_\_\_\_**

**AUTHORIZATION \_\_\_\_\_**

**PLEASE SIGN REVERSE SIDE**

# YMCA of Riverside City & County RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

In CONSIDERATION of being permitted to utilize the facilities, services and programs of the YMCA for any purpose, including, but not limited to observation or use of the facilities or equipment, or participation in any off-site program affiliated with the YMCA, the undersigned, for himself or herself and any personal representatives, heirs and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will, inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated program have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use or participation.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE INCLUDING, BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY OFF-SITE PROGRAM AFFILIATED WITH THE YMCA, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING.

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the YMCA, its directors, officers, employees, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein or participating in any program affiliated with the YMCA.
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage or cost that may incur due to the presence of the undersigned in, upon or about the YMCA or participating in any program affiliated with the YMCA whether caused by the negligence of the releasees or otherwise.
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releasee or otherwise while in, about or upon the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER, AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

I HAVE READ THIS RELEASE

**Signature of applicant** \_\_\_\_\_ **Date:** \_\_\_\_\_

Print Name \_\_\_\_\_

Parent/Guardian Signature (if applicant is a minor) \_\_\_\_\_